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PTO/SB/08A (08-03)

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Substitute for form 1449/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Sheet 01 of 02

Complete if Known

Application Number	10/821,609
Filing Date	04/09/2004
First Named Inventor	Siddharth SHASTRI
Art Unit	1614-1633
Examiner Name	To be assigned <i>Ronald W. Jaffee</i>
Attorney Docket Number	97728.00171

**Examiner
Signature**

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Date
Considered

22/05/2008

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Substitute for form 1449/PTO		Complete If Known	
		Application Number	10/821,609
INFORMATION DISCLOSURE STATEMENT BY APPLICANT <i>(Use as many sheets as necessary)</i>		Filing Date	04/09/2004
		First Named Inventor	Siddharth SHASTRI
		Art Unit	1614-1655
		Examiner Name	To be assigned <i>Randall W. Wilson</i>
Sheet	02	of	02
		Attorney Docket Number	
		97728.00171	

NON PATENT LITERATURE DOCUMENTS				
Examiner Initials*	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.		T ²
<i>rw</i>	03	International Search Report of PCT Application No. PCT/US04/10909		
<i>w</i>	04	Written Opinion of the International Searching Authority issued on PCT/US04/1909		

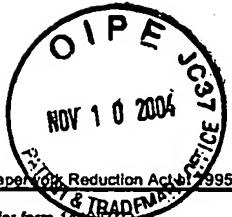
Examiner Signature	<i>Randall W. Wilson</i>	Date Considered	02/08/2008
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Sheet 01 of 02		Application Number	10/821,609
		Filing Date	04/09/2004
		First Named Inventor	Siddharth SHASTRI
		Art Unit	1614
		Examiner Name	To be assigned
		Attorney Docket Number	97728.00171

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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Sheet 01 of 02

FOREIGN PATENT DOCUMENTS

Examiner Initials*	Cite No. ¹	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear	T ⁶
		Country Code ² -Number ⁴ -Kind Code ⁸ (If known)				
		A				

Examiner Signature		Date Considered	02/05/2008
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		Art Unit	1614		
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		Sheet	02	of	02

NON PATENT LITERATURE DOCUMENTS				
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~	07	"Six Steps to Mushroom Farming", November 2002, pgs. 1-8, The Pennsylvania State University, College of Agriculture, Extension Service, University Park, Pennsylvania		
~	08	BEETZ, ALICE & GREER, LANE, "Mushroom Cultivation and Marketing: Horticulture Production Guide", September 1999, pgs. 1-18, Appropriate Technology Transfer for Rural Areas (ATTRA), Fayetteville, Arkansas		
~	09	BEAUSEJOUR, TERRI MARIE, "Getting Started with Mushroom Cultivation: The Wisdom of Simplicity", Mushroom: the Journal of Wild Mushrooming, 1999, pgs. 1-16, Moscow, Idaho		

Examiner Signature	<i>Dinesh Shastri</i>	Date Considered	07/05/2008
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